

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLOBAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630498
3	SCHOOL CODE (IF APPLICABLE)	20488
4	COMPLETE ADDRESS WITH PIN CODE	RANGA, MUKERIAN HOSHIARPUR PUNJAB, HOSHIARPUR , PUNJAB - 144306
5	PRINCIPAL NAME	RAJEEV RANA
6	PRINCIPAL QUALIFICATION	MSC M ED UGC NETT
7	SCHOOL EMAIL ID	gpsranga36@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9465488268

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gpsranga.org/documents/Affiliation-Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gpsranga.org/documents/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gpsranga.org/documents/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gpsranga.org/documents/Recognition-Certificate.PDF

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gpsranga.org/documents/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gpsranga.org/documents/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://www.gpsranga.org/documents/Self-Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gpsranga.org/documents/Sanitation-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gpsranga.org/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	http://www.gpsranga.org/documents/Acadmic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gpsranga.org/documents/Commettee-Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gpsranga.org/documents/Parent-Teacher-Association.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://www.gpsranga.org/documents/Combined-Result.pdf>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV RANA
2	TOTAL NO. OF TEACHERS	40
	PGT	11
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1:0.9
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS BALWINDER KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	ALL STUDENTS PASSED OUT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	38	95	TWO STUDENTS HAVE TO REPEAT CLASS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 766
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 516
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IU72S4hEjFc